



Permit No. 84981

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: RICHARD AND ALLISON NEWLON MOSER
Source: SPRING (MCDERMIT SPRING)
Basin: PATTERSON VALLEY
Manner of Use: WILDLIFE
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 03/19/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of wildlife served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

It is understood that the amount of water wherein granted is limited to the amount of water actually produced by the spring, and no rights in excess of that amount are implied or inferred.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.002 cubic feet per second or 1.45 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 2 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 2 2017
N/A

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of **September, 2015**



State Engineer

